

### **MEETING**

### ADULTS AND SAFEGUARDING COMMITTEE

### DATE AND TIME

# **MONDAY 6TH MARCH, 2017**

AT 7.00 PM

### **VENUE**

COMMITTEE ROOM 1, HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

TO: MEMBERS OF ADULTS AND SAFEGUARDING COMMITTEE (Quorum 3)

Chairman: Councillor Sachin Rajput Vice Chairman: Councillor Tom Davey

Councillor Paul Edwards

Councillor Claire Farrier Councillor Helena Hart Councillor Dr Devra Kay
Councillor David Longstaff

Councillor Reuben Thompstone

Councillor Reema Patel

#### **Substitute Members**

Councillor Anthony Finn Councillor Brian Gordon Councillor Jess Brayne
Councillor Anne Hutton Councillor Daniel Thomas Councillor Jim Tierney

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Wednesday 1<sup>st</sup> March 2017 at 10AM. Requests must be submitted to Abigail Lewis 020 8359 4369 abigail.lewis@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.

### Andrew Charlwood - Head of Governance

Governance Service contact: Edward Gilbert 020 8359 3469 edward.gilbert@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

**ASSURANCE GROUP** 

## **ORDER OF BUSINESS**

Item No	Title of Report	Pages
1.	Minutes	5 - 8
2.	Absence of Members	
3.	Declarations of Members Disclosable Pecuniary Interests and Non-Pecuinary Interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Questions and Comments (if any)	
6.	Members' Items (if any)	
7.	Adults and Safeguarding Commissioning Plan - 2017/18 addendum	9 - 38
8.	Update on adult social care alternative delivery model	39 - 56
9.	Development of on line technology for adult social care	57 - 62
10.	Fit and Active Barnet Framework	63 - 158
11.	Extension of and variation of IMCA and IMHA contract	159 - 166
12.	Committee Forward Work Programme	167 - 174
13.	Any other items that the Chairman decides are urgent	

## **FACILITIES FOR PEOPLE WITH DISABILITIES**

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